**TO: ALL AREA NEWSPAPERS**

 **NEWS AND RADIO MEDIA AND TO THE PUBLIC**

**DATE: March 6, 2023**

**In compliance with Section 19.84 Wisconsin Statutes the following Notice of Meeting is given.**

**COMMITTEE OR BOARD: COUNTRY ESTATES SANITARY DISTRICT**

**DATE AND TIME: MONDAY, March 13, 2023 @ 4:00 p.m.**

**PLACE: Gathering Place – 1423 Sunrise Trail – Monthly Meeting**

**PURPOSE: Monthly Meeting**

**• Pledge of Allegiance**

**• Roll Call**

**• Treasury Report**

**• Payment of Bills**

**• Minutes**

**AGENDA: MASKS / SOCIAL DISTANCING WILL BE MANDATORY**

* **Review, discussion, and possible approval to research cost of installing a generator at Well #6.**
* **Office Correspondence.**
* **Meeting adjourned.**

**Country Estates Sanitary District**

**By: Pete De Grave, President Posted: March 6, 2023**

**\*\*\*\*\*THERE MAY BE A QUORUM OF CECA BOARD MEMBERS, TOWN OF LYONS COMMISSIONERS OR TOWN OF LYONS BOARD MEMBERS IN ATTENDANCE\*\*\*\*\*\***